

*Rce 1/8 Epu*  
**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Hiroshi ISONO

Group Art Unit: 3683

Application No.: 09/833,763

Examiner: B. KING

Filed: April 13, 2001

Docket No.: 109246

For: BRAKING SYSTEM HAVING VALVE DEVICE  
FOR DELIVERING PRESSURIZED FLUID TO  
BRAKE CYLINDER SELECTIVELY FROM AT  
LEAST TWO PRESSURIZING CHAMBERS OR  
ONLY ONE OF THEM

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

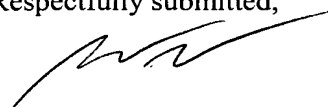
In accordance with the provisions of 37 C.F.R. §1.114, Applicant hereby requests continued examination.

☒ Applicant further requests entry and consideration of the attached Amendment.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 166134 in the amount of ☒ \$790.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

  
James A. Oliff  
Registration No. 27,075

Scott M. Schulte  
Registration No. 44,325

04/28/2005 JADD01 00000042 09833763  
01 FC:1801 790.00 DP

JAO:SMS/sxb

Date: April 27, 2005

**OLIFF & BERRIDGE, PLC**  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**

Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



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**AMENDMENT FILED WITH RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the December 30, 2004 Office Action, the March 1, 2005 Advisory Action and after entry of the attached Request for Continued Examination, the period for reply extended by one month to April 30, 2005 by the attached Petition for Extension of Time, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**